

# DOCUMENTATION REQUIRED TO OBTAIN AN AG POLE PERMIT

## DUE TO TIME INVOLVED TO PROCESS PAPERWORK

**NO APPLICATION OR PERMIT WILL BE PROCESSED AFTER 4:30 P.M.**

1. Parcel description of property (**property card**) from Property Appraiser's Office or at their website [www.suwanneepa.com](http://www.suwanneepa.com), be sure to click on property card tab then print. If property card is in the name of the previous owner, then you **MUST** provide a copy of the recorded deed proving your ownership of the property.
2. **Application** completed.
3. Application status can be obtained at [scpermit.com](http://scpermit.com)

**ONCE PERMIT IS ISSUED YOU MUST PROVIDE OFFICE PERSONNEL WITH PERMIT NUMBER  
WHEN CALLING FOR INSPECTION.**

**BUILDING PERMIT FEE – BASED ON CONTRACT PRICE - \$100 FOR THE FIRST \$1,000 OF CONTRACT PRICE PLUS \$3.00 PER \$1,000 OR ANY PORTION THEREOF. Minimum \$100.00**

**STATE SURCHARGE FEE – 2.5% OF PERMIT FEES ASSOCIATED WITH THE ENFORCEMENT OF THE FLORIDA BUILDING CODE – Minimum \$4.00**

## **AGRICULTURAL USE NOTICE**

This permit has been issued **STRICTLY** for agricultural use! Any other use (recreational vehicles, mobile homes, travel trailers, etc.) is a violation of State Statutes and County Ordinances.

The property associated with this permit will be checked on a regular basis. Any violation **will** result in a penalty on any required permits for the misuse. In the event of continued misuse, the matter will be referred to the Code Enforcement Board for action which could result in a fine of up to \$250/day.

**PLEASE INDICATE:**

\_\_\_\_\_ Used to water cattle

\_\_\_\_\_ Used to water garden

\_\_\_\_\_ Used to water trees/shrubs

\_\_\_\_\_ Other (Explain Use) \_\_\_\_\_

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At the time of inspection, an electric pole for agricultural use **MUST** either be wired to a well, a weatherproof GFI ground fault receptacle or to a designated agricultural structure such as a barn, shed, etc. The agriculture pole is limited to 60-amp service.

**I do hereby agree that I have read and understand the above requirements.**

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

# PERMIT APPLICATION

SUWANNEE COUNTY BUILDING DEPARTMENT  
224 PINE AVENUE, LIVE OAK, FL 32064  
386/364-3407  
[SCPERMIT.COM](http://SCPERMIT.COM)

**YOU MUST PROVIDE OFFICE PERSONNEL WITH PERMIT NUMBER WHEN CALLING FOR INSPECTION!**

APPLICANT: \_\_\_\_\_ PHONE NO: \_\_\_\_\_

CURRENT ADDRESS: \_\_\_\_\_

PROPERTY OWNER: NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CONTACT EMAIL: \_\_\_\_\_

**CONTRACTOR: \_\_\_\_\_ LICENSE: \_\_\_\_\_ PHONE: \_\_\_\_\_**

LEGAL DESCRIPTION:

Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S Range \_\_\_\_\_ E Tax Parcel No.: \_\_\_\_\_

Lot \_\_\_\_\_ Subdivision \_\_\_\_\_

Size \_\_\_\_\_ Acres Other Dwellings \_\_\_\_\_

HOW DO YOU GET THERE FROM THIS OFFICE: [**You MUST give road numbers and EXACT directions**]  
\_\_\_\_\_

Job Description \_\_\_\_\_ **Ag Pole** Use \_\_\_\_\_ **Agricultural**

Power Company: SVEC: \_\_\_\_\_ FP & L \_\_\_\_\_ DUKE: \_\_\_\_\_

**ELECTRICAL: # Amps: 60 Cost: \$ \_\_\_\_\_**

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction and zoning in Suwannee County. **I certify that all the foregoing information & any site plans submitted are accurate. I further understand that any other use (recreational vehicles, mobile homes, travel trailers, etc.) is a violation of State Statutes and County Ordinances and I could be fined.**

DATE: \_\_\_\_\_

\_\_\_\_\_  
Signature of Applicant/Contractor & Lic. #

**SUWANNEE COUNTY BUILDING DEPARTMENT**  
**ELECTRICAL INSTRUCTIONS FOR AG POLE, ELECTRIC TO SHED**  
**(TO MEET CODE REQUIREMENTS)**

**MINIMUM SIZE OF ELECTRICAL POLE – AG 18’ – 25’ \* ELECTRIC TO SHED 14’ – 18’**

1. **ALL** electrical equipment and wiring **MUST** conform to the National Electrical Code requirements.
2. **ALL** electric conductors (wire/cable) above-ground use must be in schedule 80 conduit a depth of at least 18 inches below grade to 8 feet above ground.
3. If buried wires are not in conduit (direct burial), they must be type **UF** or **USE**, and buried not less than 24 inches deep. (When running water line in same ditch as electrical line, install water line 6 inches minimum above electrical line on mound spaced every 10 feet apart, and leave ditch open for inspection.
4. **If buried in water-tight conduit**, almost any type electrical wire of approved size may be used and must be buried not less than 18 inches deep. (Leave ditch open for inspection. All joints and connections must be water tight.
5. Grounding of the power pole must be made by attaching a No. 4 continuous copper wire from the neutral grounding lug in the meter base and is clamped to two 8 foot approved ground rods at least 6’ apart. These rods must be driven to 1 foot **below** ground level and left exposed for inspection. You must use approved Acorn type ground rod clamps.
6. **A GFCI outlet or breaker going to well shed, etc... is required for inspection.**
7. All wiring to well, shed, etc... must have trenches exposed for inspections. Maximum 60 amps on all agriculture poles and maximum 100 amps for sheds and recreational vehicles.

**C. FUTURE CONNECTIONS**

1. **FAILURE TO OBTAIN BUILDING PERMITS FOR FUTURE CONNECTION, ADDITIONS OR MAJOR IMPROVEMENTS MAY RESULT IN PROSECUTION (MISDEMEANOR) AND A FINE OF UP TO \$500.00 PER DAY.**